

# Sample Ballot

PRIMARY ELECTION

FRANKLIN COUNTY, WASHINGTON

TUESDAY, SEPTEMBER 17, 2002

This sample ballot is provided for your general information and convenience. Due to the "rotation" of candidates required by state law, your official ballot may have candidates in a different sequence.

SIDE 1	SIDE 2
<p><b>TOP</b></p> <p><b>A</b></p> <p><b>OFFICIAL BALLOT</b>  <b>PRIMARY ELECTION</b>  <b>FRANKLIN COUNTY, WASHINGTON</b>  <b>TUESDAY, SEPTEMBER 17, 2002</b></p> <p><small>THIS BALLOT MUST BE REMOVED BEFORE BALLOT IS PLACED IN BALLOT BOX.</small></p> <div style="border: 1px solid black; padding: 5px;"> <p><b>PROPOSITION NO. 1</b>  <b>SUBMITTED BY FRANKLIN COUNTY</b>  <b>GENERAL OBLIGATION</b>  <b>COURTHOUSE BONDS - \$16,300,000</b></p> <p>The Board of County Commissioners of Franklin County, adopted Resolution No. 2002-308 concerning a proposition to finance courthouse improvements. This proposition would authorize the County to acquire, construct and install improvements to rehabilitate and restore the County Courthouse and equity and furnish County facilities, issue no more than \$10,200,000 of general obligation bonds, maturing within 20 years, and levy annual excess property taxes to pay and retire the bonds, all as provided in Resolution No. 2002-308. Should this proposition be:</p> <p style="text-align: right;"> <input type="checkbox"/> <b>APPROVED</b> +  <input type="checkbox"/> <b>REJECTED</b> +         </p> </div> <p><b>FEDERAL OFFICES</b></p> <p><b>U. S. REPRESENTATIVE</b> DISTRICT 4          2 Year Full Term Vote for One</p> <p>GORDON ALLEN PROSE R +          CRAIG HARBON D +          BOB BASTINGS R +          THOM AMUNDSON D +</p> <p><b>STATE REPRESENTATIVE</b> DISTRICT 9          POSITION 1 2 Year Full Term Vote for One</p> <p>DON COX R +</p> <p><b>STATE REPRESENTATIVE</b> DISTRICT 9          POSITION 2 2 Year Full Term Vote for One</p> <p>MARIE G. SCHONSLER R +          JOHN GERRHART L +</p> <p><b>STATE REPRESENTATIVE</b> DISTRICT 16          POSITION 1 2 Year Full Term Vote for One</p> <p>JODY CLARK D +          DAVE MARTIN R +</p> <p><b>STATE REPRESENTATIVE</b> DISTRICT 16          POSITION 2 2 Year Full Term Vote for One</p> <p>BILL GRANT D +</p>	<p>I HAVE VOTED HAVE YOU?</p> <div style="border: 1px solid black; padding: 5px;"> <p><b>COUNTY OFFICES</b></p> <p><b>COUNTY ASSESSOR</b>          4 Year Full Term Vote for One</p> <p>STEVE MARKS D +</p> <p><b>COUNTY AUDITOR</b>          4 Year Full Term Vote for One</p> <p>ZONA LENBAERT D +</p> <p><b>COUNTY CLERK</b>          4 Year Full Term Vote for One</p> <p>MICHAEL J. KELLIAN D +</p> <p><b>COUNTY CORONER</b>          4 Year Full Term Vote for One</p> <p>DAN B. BLASDEL R +          HOWARD F. HUNS D +</p> <p><b>COUNTY PROSECUTING ATTORNEY</b>          4 Year Full Term Vote for One</p> <p>STEVE M. LOWE D +</p> <p><b>COUNTY SHERIFF</b>          4 Year Full Term Vote for One</p> <p>DAN McCARY R +          STEVEN MARGRAVES R +          RICHARD LATHIM R +</p> <p><b>COUNTY TREASURER</b>          4 Year Full Term Vote for One</p> <p>VIRGINIA "JENNY" ZACHER D +</p> </div>
<p>F-1014W <b>VOTE BOTH SIDES</b> A</p>	<p>F-1044W <b>VOTE BOTH SIDES</b> A</p>

SIDE 1	SIDE 2
<p><b>TOP</b></p> <p><b>B</b></p> <p><b>OFFICIAL BALLOT</b>  <b>PRIMARY ELECTION</b>  <b>FRANKLIN COUNTY, WASHINGTON</b>  <b>TUESDAY, SEPTEMBER 17, 2002</b></p> <p><small>THIS BALLOT MUST BE REMOVED BEFORE BALLOT IS PLACED IN BALLOT BOX.</small></p> <div style="border: 1px solid black; padding: 5px;"> <p><b>COUNTY COMMISSIONER DISTRICT 3</b>          4 Year Full Term Vote for One</p> <p>FRANK B. BROCK R +</p> <p><b>PUBLIC UTILITY DISTRICT NO. 1</b>  <b>COMMISSIONER DISTRICT 2</b>          8 Year Full Term Vote for One</p> <p>BILL GORDON NP +          DON JOHNSON NP +          BEVERLEY A. COCHRANE NP +</p> <p><b>JUDICIAL</b></p> <p><b>STATE SUPREME COURT JUSTICE</b> POSITION 3          6 Year Full Term Vote for One</p> <p>JIM JOHNSON NP +          STAN MORSE NP +          MICHAEL SPEARMAN NP +          MARY FAIRHURST NP +</p> <p><b>STATE SUPREME COURT JUSTICE</b> POSITION 4          6 Year Full Term Vote for One</p> <p>CHARLES W. JOHNSON NP +          PAMELA (PAND) LOGGNEY NP +          DONALD SCHAFER NP +</p> <p><b>STATE SUPREME COURT JUSTICE</b> POSITION 7          6 Year Full Term Vote for One</p> <p>BORNE J. BRIDGE NP +</p> </div> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">END OF BALLOT</p>	<p><b>CANDIDATES FOR STATE</b>  <b>REP. DISTRICT 9, STATE</b>  <b>REP. DISTRICT 16, COUNTY</b>  <b>COMMISSIONER AND THE</b>  <b>PUBLIC UTILITY DISTRICT</b>  <b>WILL APPEAR ON THE</b>  <b>OFFICIAL BALLOT FOR</b>  <b>THEIR DISTRICT.</b></p>
<p>F-2154W <b>VOTE BOTH SIDES</b> B</p>	<p>F-2154W <b>VOTE BOTH SIDES</b> B</p>