

**SAMPLE BALLOT  
GENERAL ELECTION  
SPOKANE COUNTY, WA  
NOVEMBER 7, 2006**

**HOW TO MARK YOUR BALLOT**

Use a dark ink pen. Do not use red or orange ink. Do not use pencil.

To indicate your vote, you must completely blacken the Oval  to the left of your desired candidate's name or issue's response.

To vote for a candidate not on the ballot you must completely blacken the Oval  to the left of the blank line and write in the name of the candidate in the space provided.

**TO CORRECT A VOTE**

If you mark a candidate or response in error, please cross out  the incorrectly voted oval and completely fill in the oval for the correct candidate or response.

**DISABILITY ACCESSIBLE VOTING**

Disability Accessible Voting devices are available from October 18th through November 7th at the Spokane County Elections Office at 1033 W Gardner Ave and at all voter service centers on Election Day only. Voters must bring their absentee ballot to use with the Disability Accessibility Units.

**PROPOSED BY INTIATIVE PETITION**

INITIATIVE MEASURE No. 920  
Initiative Measure No. 920 concerns estate tax.

This measure would repeal Washington's state laws imposing tax, currently dedicated for the education legacy trust fund, on transfers of estates of persons dying on or after the effective date of this measure. Should this measure be enacted into law?

- YES
- NO

INITIATIVE MEASURE No. 933  
Initiative Measure No. 933 concerns government regulation of private property.

This measure would require compensation when government regulation damages the use or value of private property, would forbid regulations that prohibit existing legal uses of private property, and would provide exceptions or payments. Should this measure be enacted into law?

- YES
- NO

INITIATIVE MEASURE No. 937  
Initiative Measure No. 937 concerns energy resource use by certain electric utilities.

This measure would require certain electric utilities with 25,000 or more customers to meet certain targets for energy conservation and use of renewable energy resources, as defined, including energy credits, or pay penalties. Should this measure be enacted into law?

- YES
- NO

**PROPOSED TO THE PEOPLE BY  
THE LEGISLATURE AMENDMENT  
TO THE CONSTITUTION**

HOUSE JOINT RESOLUTION 4223

The legislature has proposed a constitutional amendment on increasing an exemption from the personal property tax.

This amendment would authorize the legislature to increase the personal property tax exemption for taxable personal property owned by each "head of a family" from three thousand (\$3,000) to fifteen thousand (\$15,000) dollars.

Should this constitutional amendment be:

- APPROVED
- REJECTED

**FEDERAL OFFICES**

U S SENATOR		
VOTE FOR ONE	SIX YEAR TERM	
<input type="radio"/>	MARIA CANTWELL	D
<input type="radio"/>	MIKE MCGAVICK	R
<input type="radio"/>	BRUCE GUTHRIE	L
<input type="radio"/>	ROBIN ADAIR	I
<input type="radio"/>	AARON DIXON	G
<input type="radio"/>	_____	

U S REPRESENTATIVE DISTRICT 5		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	PETER J GOLDMARK	D
<input type="radio"/>	CATHY MCMORRIS	R
<input type="radio"/>	_____	

**STATE OFFICES**

STATE REPRESENTATIVE DISTRICT 3 POSITION 1		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	ALEX WOOD	D
<input type="radio"/>	LAURA D CARDER	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 3 POSITION 2		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	TIMM ORMSBY	D
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 4 POSITION 1		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	LARRY CROUSE	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 4 POSITION 2		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	ED FOOTE	D
<input type="radio"/>	LYNN SCHINDLER	R
<input type="radio"/>	_____	

STATE SENATOR DISTRICT 6		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	CHRIS MARR	D
<input type="radio"/>	BRAD BENSON	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 6 POSITION 1		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	DON A BARLOW	D
<input type="radio"/>	JOHN W SERBEN	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 6 POSITION 2		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	BARBARA LAMPERT	D
<input type="radio"/>	JOHN E AHERN	R
<input type="radio"/>	_____	

STATE SENATOR DISTRICT 7		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	CHRIS ZAFERES	D
<input type="radio"/>	BOB MORTON	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 7 POSITION 1		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	JACK MILLER	D
<input type="radio"/>	BOB SUMP	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 7 POSITION 2		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	JOEL KRETZ	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 9 POSITION 1		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	CAITLIN ROSS	D
<input type="radio"/>	STEVE HAILEY	R
<input type="radio"/>	_____	

STATE REPRESENTATIVE DISTRICT 9 POSITION 2		
VOTE FOR ONE	TWO YEAR TERM	
<input type="radio"/>	DAVID W BURI	R
<input type="radio"/>	_____	

**SPOKANE COUNTY OFFICES**

COUNTY COMMISSIONER DISTRICT 3		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	BONNIE MAGER	D
<input type="radio"/>	PHIL HARRIS	R
<input type="radio"/>	_____	

COUNTY ASSESSOR		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	JUDY PERSONETT	D
<input type="radio"/>	RALPH BAKER	R
<input type="radio"/>	_____	

COUNTY AUDITOR		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	VICKY M DALTON	D
<input type="radio"/>	MIKE VOLZ	R
<input type="radio"/>	_____	

COUNTY CLERK		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	THOMAS R FALLQUIST	R
<input type="radio"/>	_____	

COUNTY PROSECUTING ATTORNEY		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	BOB CARUSO	D
<input type="radio"/>	STEVE TUCKER	R
<input type="radio"/>	_____	

COUNTY SHERIFF		
VOTE FOR ONE	SHORT TERM AND FOUR YEAR TERM	
<input type="radio"/>	JAMES FLAVEL	D
<input type="radio"/>	OZZIE D KNEZOVICH	R
<input type="radio"/>	_____	

COUNTY TREASURER		
VOTE FOR ONE	FOUR YEAR TERM	
<input type="radio"/>	D E "SKIP" CHILBERG	D
<input type="radio"/>	BOB WRIGLEY	R
<input type="radio"/>	_____	

**STATE JUDICIAL OFFICES**

STATE SUPREME COURT JUSTICE POSITION 2		
VOTE FOR ONE	SIX YEAR TERM	
<input type="radio"/>	SUSAN OWENS	NP
<input type="radio"/>	STEPHEN JOHNSON	NP
<input type="radio"/>	_____	

**VOTE BOTH SIDES  
OF BALLOT**

---

**STATE JUDICIAL OFFICES  
(CONTINUED)**

---

STATE SUPREME COURT JUSTICE  
POSITION 8

VOTE FOR ONE SIX YEAR TERM

- GERRY L ALEXANDER NP
- \_\_\_\_\_
- 

STATE SUPREME COURT JUSTICE  
POSITION 9

VOTE FOR ONE SIX YEAR TERM

- TOM CHAMBERS NP
- \_\_\_\_\_
- 

COURT OF APPEALS DIVISION 3  
DISTRICT 1 POSITION 1

VOTE FOR ONE SIX YEAR TERM

- JOHN A SCHULTHEIS NP
- \_\_\_\_\_
- 

**LOCAL JUDICIAL OFFICES**

---

DISTRICT COURT JUDGE POS 1 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- VANCE W PETERSON NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 2 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- SARA B DERR NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 3 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- JOHN O COONEY NP
- MARK A LAIMINGER NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 4 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- PATTI CONNOLLY WALKER NP
- MARY LOGAN NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 5 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- JEFFREY LESLIE NP
- GREGORY J TRIPP NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 6 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE SHORT TERM AND FOUR YEAR TERM

- DEBRA R HAYES NP
- MIKE NELSON NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 7 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- DONNA WILSON NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 8 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- ANNETTE S PLESE NP
- \_\_\_\_\_
- 

DISTRICT COURT JUDGE POS 9 ALSO  
SERVING THE MUNICIPAL DEPARTMENT

VOTE FOR ONE FOUR YEAR TERM

- RICHARD B WHITE NP
- \_\_\_\_\_
- 

**LOCAL OFFICES**

---

**PUBLIC UTILITY DISTRICT NO. 1**

---

PUD COMMISSIONER DISTRICT NO. 3

VOTE FOR ONE SIX YEAR TERM

- LLOYD HENRY NP
- \_\_\_\_\_
- 

**LOCAL ISSUES**

---

**PUBLIC TRANSPORTATION  
BENEFIT AREA**

---

PROPOSITION No. 1  
SPOKANE TRANSIT AUTHORITY  
Advisory Vote on the Identification of Regional  
Funding Sources, Local Taxing Alternatives,  
and a Funding Plan for Future Voter Approval  
for the Purpose of Constructing a Light Rail  
System in the South Valley Corridor

The Spokane Transit Authority Board of Directors approved Resolution No. 621-06 authorizing a ballot proposition for an advisory vote on their efforts to identify regional funding sources and local taxing alternatives for the purpose of developing a funding plan for the construction of a \$263,000,000 light rail system (estimated in current dollars) between the cities of Spokane, Spokane Valley and Liberty Lake. The Board will not proceed with final design and construction of a light rail system without additional voter approval of a funding plan.

Should Spokane Transit Authority identify regional funding sources and local taxing alternatives and develop a funding plan to build a \$263,000,000 light rail project, in 2006 dollars, to run from Spokane City, through the City of Spokane Valley to the City of Liberty Lake, and bring that funding plan to the voters at a future election?

- YES
- NO
- 

PROPOSITION No. 2  
SPOKANE TRANSIT AUTHORITY  
Advisory Vote on use of STA Resources for  
Preliminary Engineering/Design and Environmental  
Analysis of a Future Light Rail Project

The Spokane Transit Authority Board of Directors approved Resolution No. 621-06 authorizing a ballot proposition for an advisory vote on the use of existing Spokane Transit Authority resources for the purpose of funding preliminary engineering/design and environmental analysis of a proposed light rail system between the cities of Spokane, Spokane Valley and Liberty Lake. The use of existing resources for this limited purpose will not result in a decrease in the level of overall current fixed route, paratransit and rideshare services, nor an increase in the current transit sales tax.

Should Spokane Transit Authority use existing resources to fund preliminary engineering/design and environmental analysis for a future light rail system to run from Spokane City, through the City of Spokane Valley, to the City of Liberty Lake?

- YES
- NO
- 

**CITY OF SPOKANE**

---

PROPOSITION No. 1  
CITY OF SPOKANE

Shall the City Charter be amended to enable the City Council, pursuant to a recommendation of the City's ethics committee, to pass a resolution, by a majority plus two vote, to place an elected official's name on a recall election ballot based upon a violation of the City's Code of Ethics for action by the voters on the next general or special election; and to provide for other procedural matters, pursuant to Ordinance No. C33913?

- YES
- NO
- 

**CENTRAL VALLEY SCHOOL  
DISTRICT NO. 356**

---

PROPOSITION No. 1  
CENTRAL VALLEY SCHOOL DISTRICT NO.  
356  
Capital Improvement and School Construction  
General Obligation Bonds - \$75,757,000

The Board of Directors of Central Valley School District No. 356, adopted Resolution No. 06-13, concerning a proposition to finance capital improvements to its facilities. This proposition would authorize the District to build a new elementary and middle school, to modernize Broadway, Chester, Greenacres, Opportunity, Ponderosa, Progress, Summit, Sunrise and University elementary schools, and pay for other capital improvements, including technology improvements; issue \$75,757,000 of general obligation bonds maturing within 20 years; and levy annual excess property tax levies to pay such bonds, as provided in Resolution No. 06-13. Should this proposition be:

- APPROVED
- REJECTED
- 

**DEER PARK SCHOOL  
DISTRICT NO. 414-200-61**

---

PROPOSITION No. 1  
DEER PARK SCHOOL DISTRICT No. 414  
Redistricting Measure

The Board of Directors of Deer Park School District No. 414, Spokane County, Stevens County and Pend Oreille County, Washington adopted Resolution No. 13-2005-06, concerning a proposition to reconfigure its school directors' districts. This proposition would authorize the Board of Directors to change the school director districts from five geographic districts to four geographic districts and one at large district. Should this proposition be approved?

- YES
- NO
- 

**STATEMENT OF ACCESSIBILITY**

All Voter Service Centers for this election meet Accessibility Standards as set forth in the Revised Code of Washington, 29A.16 RCW and the Washington Administrative Code Title 434-257.

Disability Accessibility Units (DAUs) are available from October 18th through November 7th at the Spokane County Elections Office at 1033 W Gardner Ave and at all voter service centers on Election Day only.

**Voter Service Centers**

Spokane County Elections Office  
1033 W Gardner Ave.

North Spokane Library  
44 E Hawthorne Rd.

St. Mark's Lutheran Church  
316 E 24th Ave

Center Place  
2426 N Discovery Pl

St. Anne's Catholic Church  
712 E Lake St., Medical Lake

---

**VOTE BOTH SIDES  
OF BALLOT**

---